

P.O. Box 1217 Temple, TX 76503 254.307.8267(TAMR) www.TAMRAlearning.com **Program Cost:**Registration Fee - \$100
Summer Tuition - \$700

Location: 2027 S 61st Street Suite 106 Temple, TX 76504

Summer Schedule: June 7 - June 30

Monday through Thursday: 8:00am - 12:00pm

Application for TAMRA Learning Academy Summer Tutoring Program

| Student name & information | | | | | | |
|--|-------------------|--------------------|--------------|----------------|---------------|--|
| First Name | MI | Last Name | | | Date of Birth | |
| | | | | | / / | |
| Current Address | | | Cir | Cara | 7:- | |
| Current Address | | | City | State | Zip | |
| | | | | | | |
| Grade Completed 2018-19 | Grade Anticipated | d to Enter 2019-20 | Current Age | | Gender | |
| | | | | | Male | |
| Parents or Guardians with whom the applicant lives | | | | | | |
| Parent/Guardian #1 - First Name | MI | Last Name | | | | |
| Farent/ Guardian #1 - First Name | MI | Last Name | | | | |
| Home Phone | Cell Phone | | Day Phone | | | |
| | | | | | | |
| Current Employer | | Employer Phone | Employer Fax | Length of Time | • | |
| Current Employer | | Employer Phone | Employer Fax | Length of Time | | |
| | | | | | | |
| Email | | | | | | |
| | | | | | | |
| Parent/Guardian #2 - First Name | MI | Last Name | | | | |
| | | | | | | |
| Home Phone | Cell Phone | | Day Phone | | | |
| | | | | | | |
| Current Employer | | Employer Phone | Employer Fax | Length of Time | | |
| | | | | 8 | | |
| | | | | | | |
| Email | | | | | | |
| | | | | | | |
| Emergency Contact Information (please provide two) | | | | | | |
| Emergency Contact #1 - First Name | MI | Last Name | | | | |
| | | | | | | |
| Current Address | | | City | State | Zip | |
| | | | | | | |
| | | | _ | | | |
| Home Phone | Cell Phone | | Day Phone | | Ţ | |
| | | | | | | |
| Emergency Contact #2 - First Name | MI | Last Name | | | | |
| | | | | | | |
| | | | | | | |
| Current Address | | | City | State | Zip | |
| | | | | | | |
| Home Phone | Cell Phone | | Day Phone | | 7 | |
| | | | | | | |

| Please describe the applicant's strengths and learning needs in the following areas | | | | | |
|---|--|--|--|--|--|
| Phonics | | | | | |
| | | | | | |
| Reading comprehension | | | | | |
| | | | | | |
| Spelling | | | | | |
| | | | | | |
| Handwriting | | | | | |
| | | | | | |
| Essay Composition | | | | | |
| | | | | | |
| Memory for math facts (addition, subtraction, multiplication, division) | | | | | |
| | | | | | |
| Understanding of math concepts (such as knowing how to add or multiply) | | | | | |
| | | | | | |
| Solving word-problems | | | | | |
| | | | | | |
| Science | | | | | |
| | | | | | |
| Social Studies/History | | | | | |
| | | | | | |
| Learning challenges | | | | | |
| Does the student have a diagnosed learning difference? If yes, please check all that apply. □ Dyslexia □ Dysgraphia □ Dyscalulia □ Auditory Processing Disorder □ Language Processing Disorder □ Other | | | | | |
| If Other, please describe: | | | | | |
| | | | | | |
| Does the student have ADHD □ Yes □ No | | | | | |
| Applicant's physician/pediatrician | | | | | |
| Physician - First Name MI Last Name | | | | | |
| | | | | | |
| Current Address City State Zip | | | | | |
| Office Phone Emergency Phone | | | | | |
| | | | | | |
| Does the applicant take prescribed medication for attention/focus/activity mood level? If yes, please specify the name of the medication and times administered | | | | | |

| We understand that family vacations frequently occur during the summer and students can sign up for specific weeks that work with your schedule. Please check the weeks you would like your child to attend. | | | | | |
|--|------|--|--|--|--|
| \Box June 7 \Box June 14, \Box June 21 \Box June 28 | | | | | |
| My signature is an acknowledgement that the information I have presented is a that any misrepresentation may result in the student being dismissed from the 'be forfeited. | | | | | |
| Parent or Guardian #1 Signature | Date | | | | |
| Parent or Guardian #1 Printed Name | _ | | | | |
| Parent or Guardian #2 Signature | Date | | | | |
| Parent or Guardian #2 Printed Name | _ | | | | |